STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**OLLIE FARAGA** R. M.C.







We, Robert F. Thompson and Cebelle P. Thompson, KNOW ALL MEN BY THESE PRESENTS, that of Greenville County,

- - Eight Thousand Three Hundred Forty-Four and 32/100 - - - - in consideration of Dollars. and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

J. W. Pitts, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the southeastern side of Mabel Avenue (now known as Yorkshire Drive), and being known and designated as Lot 40 as shown on plat prepared by Dalton & Neves, Engineers, dated March 1954 entitled "Combined Map of Plats 1-2-3, Property of James M. Edwards" and recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 60 and having, according to a more recent plat prepared by Piedmont Engineering Service, dated April 23, 1957 entitled "Property of Robert F. Thompson and Cebelle P. Thompson" the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Mabel Avenue at the joint front corner of Lots 40 and 41; running thence with the line of Lot 41, S. 47-08 E. 200 feet to an iron pin; thence S. 42-52 W. 100 feet to an iron pin at the joint rear corner of Lots 39 and 40; thence with the line of Lot 39, N. 47-08 W. 200 feet to an iron pin on the southeastern side of Mabel Avenue; thence with the southeastern side of Mabel Avenue, N. 42-52 E. 100 feet to the beginning corner; being the same property conveyed to us by Lawrence Reid by deed dated May 20, 1957 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 577 at Page 139.



As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$11,000.00 executed by the grantors to The Equitable Life Assurance Society of the United States and recorded in the R. M. C. Office for Greenville County in Mortgage Book 713 at Page 525, the balance due thereon 9, 155. 68 being the sum of \$ as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said prehinses in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors, and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors are administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof. 27th day of

February

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:

(SEAL) Thompson Robert F. (SEAL) Cebelle P. Thompson (SEAL) (SEAL)

STATE OF SOUTH CAROLINA Greenville COUNTY OF

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 27th February

tary Public for South Carolina STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under	my	hand	and	seal	this	
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27th 19 64 .

(SEAL)

pson Cebelle P. Thompson

RECORDED this 4th, day of March

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